

# The Society for the Anthropology of Consciousness

*A Unit of the American Anthropological Association*

1992

Spring Meeting

Program

"Multi-Disciplinary Perspectives  
of Consciousness in the Year  
of the Columbian Quincentennial"

# The SAC

The Society for the Anthropology of Consciousness (SAC) is an interdisciplinary organization of academically oriented professionals dedicated to the diverse and growing field of the anthropology of consciousness in its social and cultural context. Through its spring meeting and its publication, *The Anthropology of Consciousness*, the SAC provides a forum for the exploration of consciousness from cross-cultural, experimental, and theoretical perspectives.

President: Sidney M. Greenfield  
Immediate Past President: Geri-Ann Galanti  
Secretary/Treasurer: James G. Matlock  
Members-at-Large: John R. Baker  
Dureen Hughes  
Armand J. Labbe  
Lisa Ann Mertz  
Richard Reo  
Helmut Wautischer  
Michael J. Winkelman

*Anthropology of Consciousness* Editor: Joseph K. Long

Please send submissions and inquiries regarding *The Anthropology of Consciousness*, to the editor Joseph K. Long, Social Science Department, Plymouth State College, Plymouth, NH 03264.

1992 Program Chair: Lisa Ann Mertz

Send abstract submissions for the SAC's invited session at the 1992 American Anthropological Association Annual Meeting (San Francisco, December 2-6) to Lisa Ann Mertz, 2254 Beverly Way, Santa Rosa, CA 95404.

1993 Spring Meeting Site Coordinator: John R. Baker

Send registration inquiries for next year's SAC Spring Meeting (Santa Barbara, April 8-12, 1993) to John R. Baker, Anthropology Department, Moorpark College, 7075 Campus Road, Moorpark, CA 93021.

Send correspondence related to general information about the SAC to James Matlock, PO Box 5064, Astoria, NY 11105; or call Sidney M. Greenfield, (414) 229-4175.

Address correspondence related to membership in the Society, subscription to *Anthropology of Consciousness*, and all other business to American Anthropological Association, 1703 New Hampshire Avenue, NW, Washington, DC 20009; (202) 232-8800.

*Dan Hawkmoon Alford coordinated the site and registration for this year's SAC Spring Meeting. The program was chaired by Lisa Ann Mertz.*

# Thursday

February 27

Breakfast 7:45-8:45

## Morning Session

- 9:00 Opening Remarks  
Intro: Lisa Ann Mertz, PhD  
Program Chair, SAC  
Dan Hawkmoon Alford, PhD (Cand.)  
Conference Coordinator, SAC
- Sidney Greenfield, PhD  
President, SAC
- Robert McDermott, PhD  
President, California Institute of Integral Studies
- The Anthropology of Consciousness:  
The View from East-West Psychology
- 9:20 Richard Schweder's "Cultural Psychology": Its Relevance for the Anthropology of Consciousness  
Kennard Lipman, PhD  
California Institute of Integral Studies
- 9:40 On Understanding Intentional Worlds  
Arlene Mazak, PhD  
California Institute of Integral Studies
- 10:00 Dimensions of Knowledge in East-West Psychological Inquiry: Paradigm, Narrative and Ritual  
Daniel Deslauriers, PhD  
California Institute of Integral Studies
- 10:20 Discussion  
10:50 Break
- Cosmos & Psyche: Narrative, Ritual, Self
- 11:00 Spiderwoman's Thread: Cosmology, Consciousness and Psyche  
Tanya Wilkinson, PhD  
California Institute of Integral Studies
- 11:20 Cosmological Narrative, Ritual Forms and Moral Order in the San Francisco HIV Epidemic  
Paul Schwartz, PhD (Cand.)  
California Institute of Integral Studies
- 11:40 Discussant: Jürgen Kremer, PhD  
California Institute of Integral Studies

Lunch 12:00-1:00

## Afternoon Session

- 1:00 Prophet Healers of Northern Malawi [30 min. video]  
Steven Friedson, PhD  
University of North Texas
- 1:40 A Visit with Credo Mutwa  
Stanley Krippner, PhD  
Saybrook Institute
- 2:00 Similarities and Differences Between Shamans and Psychotherapists  
Ruth-Inge Heinze, PhD  
University of California, Berkeley & Independent Scholars of Asia, Inc.
- 2:20 Discussion
- 2:50 Modern Healing/Ancient Tradition: Hypnotic Trance Stories for Healing [Experiential]  
Alan Leveton, MD  
The Family Therapy Center
- 3:50 Break
- 4:00 The Possession Syndrome  
Ralph B. Allison, MD  
Psychiatry
- 4:20 Trance and Possession in Bali: A Window on MPD [with 15 min. video]  
Gordon D. Jensen, MD  
University of California, Davis

Dinner 6:15-7:30

## Evening Session

8:00-10:00

Addiction and Transcendence as States of Consciousness:  
Cross-Cultural and Historical Aspects  
Ralph Metzner, PhD  
California Institute of Integral Studies & Green Earth Foundation

February 28

Friday

Breakfast 7:45-8:45

## Morning Session

- |      |  |       |   |
|------|--|-------|---|
| 9:00 | The Pursuit of Autonomy:<br>Interdisciplinary Observations<br>Helmut Wautischer, PhD<br>California State University, Long Beach  | 10:00 | Break   |
| 9:20 | Consciousness as a Symbolic Mediation<br>Johannes Van Vugt, PhD<br>Fordham University  | 10:10 | The Evolution of Human Consciousness<br>Robert McDermott, PhD<br>California Institute of Integral Studies |
| 9:40 | Does "Consciousness" Really Have a<br>History: The Case of Zen Enlightenment<br>from Its Indian Roots to Its<br>Development in Japan<br>Constantine Hrisikos, PhD<br>Colby College | 10:30 | Michael J. Winkelman, PhD<br>Arizona State University, Tempe  |
|      |  | 10:50 | Roger Walsh, MD, PhD<br>University of California, Irvine  |
|      |  | 11:10 | Discussion  |

Lunch 12:15-1:30

## Afternoon Session

- |      |  |      |  |
|------|--|------|--|
| 1:40 | Anthropology: Perspectives on Going Native<br>Relatively Speaking...<br>Paula White, PhD<br>University of California, San Francisco                                      | 3:50 | Chiropractic and Acupuncture in<br>Brazilian Spiritist Healing<br>[with 15 minute video]<br>Robert Anderson, MD, PhD<br>Mills College<br>Sidney M. Greenfield, PhD<br>University of Wisconsin, Milwaukee |
| 2:00 | The Third Way: A Non-dualistic<br>Approach to Ethnographic Research<br>Lisa Faithorn, PhD<br>California Institute of Integral Studies                                    | 4:30 | Saints, Surgeons, and Spirits: The<br>Riddle of Dr. Fritz<br>Nicolas Sheon, PhD (Cand.)<br>University of California, Berkeley  |
| 2:20 | When <i>As-If</i> Becomes <i>As-Is</i> : The<br>Spontaneous Initiation of a Brazilian<br>Spiritist Medium<br>Matthew Bronson<br>California Institute of Integral Studies | 4:50 | Jose Gregorio Hernandez: A Presence in<br>the Intersection of Biomedical and<br>Mystical Healing Practices<br>Francisco Ferrandiz, PhD (Cand.)<br>University of California, Berkeley                     |
| 2:40 | The Reality of Spirit: A Tabooed or<br>Permitted Field of Study?<br>Edith Turner<br>University of Virginia   | 5:10 | Afro-Brazilian Dance and Spirit<br>Possession: A Video Presentation<br>Daniel Halperin, PhD (Cand.)<br>University of California, Berkeley  |
| 3:00 | Discussion   | 5:30 | Discussion<br>Nancy Scheper-Hughes, PhD<br>University of California, Berkeley  |
| 3:30 | Empiricism and Reality-Oriented<br>within the Brazilian Spirit Mediumship<br>Continuum<br>Yves Marton, PhD (Cand.)<br>University of California, Los Angeles              |      |  |

Dinner 6:15-7:30

## Evening Session

8:00-10:30  
The Use of Sound in Healing  
Ruth-Inge Heinze, PhD  
Independent Scholars of Asia, Inc.

Saturday

February 29

Breakfast 7:45-8:45

## Morning Session

- |            |   |                      |   |
|------------|---|----------------------|---|
| 9:00-10:15 |   | SAC Business Meeting |   |
| 10:20      | Contemporary Mexican-American Folk<br>Healing: Where Have All the<br>Curanderos Gone?<br>Maxim Kramer, PhD (Cand.)<br>California School of Professional<br>Psychology, Fresno | 11:20                | In Partnership with the Ancestors<br>Rita Alsup, PhD<br>Humboldt County Mental Health   |
| 10:40      | Ancient Memories: The Ethnopoetic<br>Sacredness of Life<br>Jana Rivers<br>Humboldt State University   | 11:40                | The Psychological & Spiritual<br>Development of Martin Luther King, Jr.<br>Royal Alsup, PhD<br>Indian Health Services, Humboldt<br>County |
| 11:00      | Songs of Continuance: Ritual and<br>Ceremony in Native Northwestern<br>California<br>Jack Norton<br>Humboldt State University   | 12:00                | Discussion  |

Lunch 12:30-1:30

## Afternoon Session

- |      |  |      |  |
|------|--|------|--|
| 2:00 | Linguistics: Shaman Mind/Shaman Talk<br>The Difference Between Everyday Talk<br>and <i>Weya</i> Talk<br>Lorin Smith<br>Kashaya Rancheria | 3:40 | The Medicine Way of Language<br>Dan Hawkmoon Alford, PhD (Cand.)<br>California Institute of Integral Studies   |
| 2:20 | Contemporary Shamanism and the<br>Evolution of Consciousness<br>Jürgen Kremer, PhD<br>California Institute of Integral Studies           | 4:00 | Discussion   |
| 2:40 | The Emergence of Shaman Talk<br>Anton Grosz<br>California Institute of Integral Studies  | 4:30 | "I Have Forsaken These Pagan Ways":<br>An Assessment of Black Elk's Vision as<br>Relayed to Neihardt<br>Cal Fastwolf<br>San Francisco State University |
| 3:20 | How Do You Tell the Tale?<br>Patricia Perrine<br>California Institute of Integral Studies  | 4:50 | American Indian Religion: Inclusion or<br>Incursion<br>Mary Fastwolf<br>Independent Scholar  |

Dinner 6:15-7:30

## Evening Session

8:00-10:30  
Weya Circle  
Lorin Smith  
Kashaya Pomo

# Sunday

March 1

Breakfast 7:45-8:45

## Morning Session

- |  |   |
|--|---|
| <p>9:00 Reincarnation, Descent, and Inheritance: Cross-Cultural Tests of an Hypothesis<br/>James G. Matlock<br/>Hunter College</p> <p>9:20 Reincarnation and Child Development: A Tibetan Perspective<br/>Janet Rolph Richardson, PhD (Cand.)<br/>California Institute of Integral Studies</p> <p>9:20 Sakti and Psychic Politics in the Indian Himalayas<br/>Peter Sutherland, D.Phil (Cand.)<br/>University of Southern California &amp; California State University, Northridge</p> | <p>9:40 Sanskrit Grammar and Karmic Thinking<br/>Jim Ryan, PhD<br/>California Institute of Integral Studies</p> <p>10:00 The Ideology of New Thought: A Learnable Transcendent Consciousness<br/>Birrell Walsh<br/>California Institute of Integral Studies</p> <p>10:20 Discussion</p> <p>10:50 Break</p> <p>11:00 Conversations with the Unconscious: Explorations in Personal Integration<br/>Volney Steffire<br/>Pacific Research Institute</p> <p>Concluding Remarks<br/>11:20 Sidney Greenfield, PhD<br/>President, SAC</p> |
|--|---|

Lunch 12:00-1:30

Notes

# Membership

NOTE: Membership in the Society for the Anthropology of Consciousness consists in a basic membership in the AAA and unit membership in the SAC Complete both Part A and Part B below. All members receive *The Anthropology of Consciousness*.

### A. Basic Membership—*Anthropology Newsletter*

Member \$55 \$ \_\_\_\_\_  
 Student<sup>1</sup> \$35 \$ \_\_\_\_\_  
 Joint<sup>2</sup> \$35 \$ \_\_\_\_\_  
 International<sup>3</sup> \$35 \$ \_\_\_\_\_  
 Associate<sup>4</sup> \$30 \$ \_\_\_\_\_

### B. Unit Membership: Society for the Anthropology of Consciousness—*The Anthropology of Consciousness*

Member \$35 \$ \_\_\_\_\_  
 Student \$20 \$ \_\_\_\_\_  
 Joint \$10 \$ \_\_\_\_\_  
 Associate \$25 \$ \_\_\_\_\_  
 TOTAL DUES (A+B) \$ \_\_\_\_\_

Subscription to *The Anthropology of Consciousness* only (no membership)  
\$35 \$ \_\_\_\_\_

Please indicate membership desired and remit appropriate dues in US currency to Membership Department, AAA, 1703 Hampshire Avenue, NW, Washington, DC 20009.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

<sup>1</sup>Student Membership is available only to persons enrolled in a formal program leading to a degree. Please institution, program or department, degree, and the date it is expected to be awarded:

<sup>2</sup>Joint Membership is available only to the spouse of a member who pays dues at the full rate. Joint members do not receive publication benefits. If remitting at the joint rate, give the name of the member paying full dues:

<sup>3</sup>International Membership is available only to permanent residents of a country other than the US. International members vote only when in attendance at the annual business meeting and are not eligible for elective office.

<sup>4</sup>Associate Membership is available only to those persons whose interest in anthropology is strictly avocational and who do not derive income from anthropologically related activities. Associate members are not eligible for elective office in the Association.