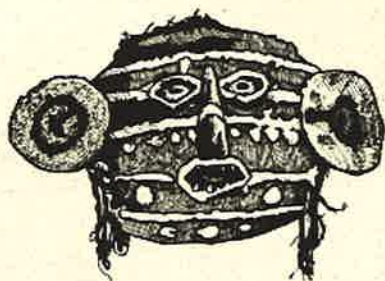


The Society for the
Anthropology of Consciousness
A Unit of the American Anthropological Association

1993
Spring Meeting
Program



printed on recycled paper

April 8-11, 1993
Santa Barbara, California

The SAC

The Society for the Anthropology of Consciousness (SAC) is an interdisciplinary organization of academically oriented professionals dedicated to the diverse and growing field of the anthropology of consciousness in its social and cultural context. Through its spring meeting and publication, *Anthropology of Consciousness*, the SAC provides a forum for the exploration of consciousness from cross-cultural, experimental, and theoretical perspectives.

President: Michael Winkelman
Secretary/Treasurer: James G. Matlock
Members-at-Large: Dan Alford
Lisa Faithorn
Dureen Hughes
Jeffery MacDonald
Lisa Ann Mertz
Richard Reo
Volney Steffire
Helmut Wautischer

Anthropology of Consciousness Editor: Charles D. Laughlin

Please send submissions and inquiries regarding *Anthropology of Consciousness*, to the Editor Charles D. Laughlin, Department of Anthropology, Carleton University, Ottawa, Ontario, K1S 5B6 Canada
Internet: Charles_Laughlin@Carleton.CA

1994 Spring Meeting Co-Chairs: Michael Winkelman and David Jacobs

Send abstracts and registration inquiries for next year's SAC Spring Meeting (Tempe, Arizona, March 3-7, 1993) to Michael Winkelman and David Jacobs, Department of Anthropology, Arizona State University, Tempe, AZ 85287-2402; (602) 965-3087; Internet ATMXW@ASUVM. INRE.ASU.EDU

Address correspondence related to membership in the Society, subscription to *Anthropology of Consciousness*, and all other business to American Anthropological Association, 4350 North Fairfax Drive, Suite 640, Arlington VA 22203; (703) 528-1902.

This year's Spring Meeting was chaired by Volney Steffire and coordinated by Helmut Wautischer. The program booklet was produced by Lisa Mertz.

Thursday

Morning Session

April 8
Breakfast
8:00-8:30

- | | | | |
|-------|---|-------|--|
| 9:00 | Opening Remarks
Michael Winkelman, SAC President | 10:50 | Brazilian Spiritualist Healing
"Operations": Their Observable
Anomalous Elements and the
Participants' Experiences and
Explanations
Yves Marton
UCLA |
| 9:20 | Towards an Ecological Self, the
Development of Ecological
Consciousness
Laurie Kaufman
California Institute of Integral Studies | 11:10 | African Healers: Called to be Isangoma
or Prophet
Margaret P. Johnson
Society of Jungian Analysts of Southern
California |
| 9:40 | Deep Ecology and the Transformation of
Consciousness
Lisa Faithorn
California Institute of Integral Studies | 11:30 | The Tree of Life, Chakra Theory, and
Aikido: Three Manifestations of the
Language of Grace
Mira Zussman
San Jose State University |
| 10:00 | Challenge through Love
Helmut Wautischer
Humboldt State University | 11:50 | Discussion |
| 10:20 | Discussion | | |
| 10:50 | Break | | |

Lunch Served
12:15-12:45

Afternoon Session

- | | | | |
|------|--|------|---|
| 1:40 | Etymological Survivals of Shamanism
Michael Winkelman
Arizona State University | 4:00 | On Zombies: Representation and
Transformation of Cultural Phenomena
Patrick A. Polk
UCLA |
| 2:00 | Discussion | 4:20 | Storytelling and Healing
Lili Goodman
John F. Kennedy University |
| 2:20 | Break | 4:40 | Painting and Meditation
Edda Mally
Vienna, Austria |
| 2:30 | SAC Board Meeting | 4:50 | Discussion |

Dinner Served
5:45-6:15

Evening Session

8:00-10:00
Experiential Session on Reincarnation Beliefs
Kathleen Jenks
University of California, Santa Barbara

April 9
Breakfast
8:00-8:30

Friday

Morning Session

- | | |
|---|---|
| 9:00 Comparison of African and Western Witchcraft and Medicine
Leslie Phipps
San Jose State University | 10:10 Inipi: Ceremony of Purification, The Use of a Traditional Ritual in Treating Alcoholism among Native Americans
Nanette Deetz
California Institute of Integral Studies |
| 9:20 The Transformation of Desire in Tantric Sexuality
Arlene Mazak
California Institute of Integral Studies | 10:30 Wintu Site-Specific Healing Practices along the McCloud River
Kesner Flores and Charlene Ward
Wintu Nation |
| 9:40 Discussion | 11:00 Discussion |
| Indigenous Healing in a Modern Context | 11:20 Multiple Negotiated Relationships,
Leanna Wolfe
Pierce College, Los Angeles |
| 9:50 Field Research of the Healing/Religious Practices of Hawaiian Kuhunaism
Trudy Iervolino
California Institute of Integral Studies | 11:40 Discussion |

Lunch Served
12:15-12:45

Afternoon Session

- | | |
|--|--|
| 1:40 Myth and Philosophy: the Original Mythopoesis
Nina Rosenstand
San Diego State University | 3:20 Discussion |
| 2:00 Proust's <i>In Search of Lost Time</i> : The Dynamics of a Memorable Climax
James D. Newman
CSU-Fullerton | 3:40 Australian Aboriginal Conceptions of Time
Warren TenHouten
UCLA |
| 2:20 Marie Laveau: the Voodoo Queen Repossessed
Barbara Rosendale
UCLA | 4:00 What Would Be a Post-Modern/Multi-Cultural Consciousness?
Michael James Higgins
University of Northern Colorado |
| 3:00 El Monte as Metaphor: Charters of Tradition in Orisha Worship
Ysamur Flores
UCLA | 4:20 Abducting the Final Word: The Indeterminate Space of UFO Narratives
Susan Lepselter
University of Texas at Austin |
| | 4:40 Discussion |
| | 5:00 SAC Business Meeting |

Dinner Served
5:45-6:15

Evening Session

8:00-10:00
Hypnosis Practicum for Consciousness Researchers
Volney Steffle
Pacific Research Institute

Saturday

April 10
Breakfast
8:00-8:30

Morning Session

- | | |
|---|---|
| 9:00 Subversive Practice: Gender and Taoist Meditation
Constantine Hriskos and Hong Zhang
Colby College | 10:20 Discussion |
| 9:20 Going Native or Becoming Native: A Joint Study
Barbara Joans and Carolyn Martin Shaw
Merritt College and UC-Santa Cruz | 10:50 An Inquiry into the Nature of Ecstasy: Denial of the Intellect among Surfers, Artists, and Full Gospel Christians
Wally Zane
UCLA |
| 9:40 Cognition, Symbolization, and the Beginnings of Shamanism
Michael Ripinsky-Naxon
Central American Institute and Traditional Cultures at Belize | 11:10 Comparison of Creation and Awareness Theories of Consciousness
Anton Grosz
California Institute of Integral Studies |
| 10:00 Shamanic Concourse
Jürgen W. Kremer
California Institute of Integral Studies | 11:30 Altered States of Consciousness as Evolved Behavioral Programs
Victoria Bossard
UC, Santa Barbara |
| | 11:50 Discussion |

Lunch Served
12:15-12:45

Afternoon Session

- | | |
|--|---|
| 1:40 Datura—Forget Me Nots on an Empty Stomach?
David Jacobs
Arizona State University | 4:00 Fuzziness and Apodicticity: The Problem of Absolute Certainty in Transpersonal Ethnology
Charles D. Laughlin
Carleton University |
| 2:00 "The Presentation of Intimate Touches of Native Life": A Post-Modern Ethnography of Ethnography
Steven C. Fedorowicz
California Institute of Integral Studies | 4:20 Creative Astonishment: Consciousness in the Light of Vedanta
Ralph C. Payne
Blacksburg, Virginia |
| 2:20 Discussion | 4:40 Organicistic Psychology
Archie J. Bahm
University of New Mexico |
| 2:50 Break | 5:00 Discussion |
| 3:00 Healing Beyond the Catholic Church
Kosmos Josef Recker
Healing Tao Institute | |

Dinner Served
5:45-6:15

Evening Session

8:00-10:00
Experiential Session on Afro-Brazilian Dance Rituals
Daniel Halperin
UC, Berkeley

Sunday

April 11
Breakfast
8:00-8:30

Morning Session

- | | | | |
|-------|--|-------|---|
| 9:00 | The Ethnographic Dance: An Exploration in the Dynamics Between Personal and Professional Experience in Field Research
Janet Rolph Richardson and Roxana Wales
California Institute of Integral Studies | 10:20 | Discussion |
| 9:20 | Synchronous Dreaming
Tanya Wilkinson
California Institute of Integral Studies | 10:50 | Report on the Ongoing Dialogues Between Western and Indigenous Scientists
Dan Alford
California Institute of Integral Studies |
| 9:40 | Narratives of Dream Experiences Among the Members of Japanese New Religion and Southern Fundamentalist Christians
Yutaka Tisdall-Yamada
University of San Francisco | 11:10 | Relativism and Multiculturalism in the "Global Village"
Robert Rigolosi
California Institute of Integral Studies |
| 10:00 | Human Semiosis and Cultural Geometry: The Influence of Chaos Theory on Anthropological Thought
Lee Drummond
Palm Springs | 11:30 | Celebrating the Healer Within
Gail Kawanami Allen
Life Works Consulting Services |
| | | 11:50 | Discussion |

Lunch Served
12:15-12:45

Afternoon Session

1:00-3:00
Council of All Beings
Lisa Faithorn
California Institute of Integral Studies

Membership

NOTE: Membership in the Society for the Anthropology of Consciousness consists of a basic membership in the AAA and unit membership in the SAC. Complete both Part A and Part B below. All members receive *Anthropology of Consciousness*.

A. Basic Membership—*Anthropology Newsletter*

Member \$55 \$ _____
 Student¹ \$35 \$ _____
 Joint² \$35 \$ _____
 International³ \$35 \$ _____
 Associate⁴ \$30 \$ _____

B. Unit Membership: Society for the Anthropology of Consciousness—*Anthropology of Consciousness*

Member \$35 \$ _____
 Student \$20 \$ _____
 Joint \$10 \$ _____
 Associate \$25 \$ _____
 TOTAL DUES (A+B) \$ _____

Subscription to *Anthropology of Consciousness* only (no membership)
\$35 \$ _____

Please indicate membership desired and remit appropriate dues in US currency to Membership Department, AAA, 4350 North Fairfax Drive, Suite 640, Arlington VA 22203; (703) 528-1902.

Name _____

Address _____

City _____ ST _____ Zip _____

¹Student Membership is available only to persons enrolled in a formal program leading to a degree. Please list institution, program or department, degree, and the date it is expected to be awarded:

²Joint Membership is available only to the spouse of a member who pays dues at the full rate. Joint members do not receive publication benefits. If remitting at the joint rate, give the name of the member paying full dues:

³International Membership is available only to permanent residents of a country other than the US. International members vote only when in attendance at the annual business meeting and are not eligible for elective office.

⁴Associate Membership is available only to those persons whose interest in anthropology is strictly avocational and who do not derive income from anthropologically related activities. Associate members are not eligible for elective office in the Association.